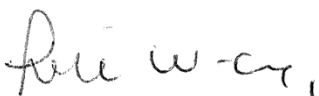


Date of issue: Thursday, 25 October 2018

MEETING:	APPEALS SUB-COMMITTEE (Councillors Davis, Plenty and Rasib)
DATE AND TIME:	FRIDAY, 2 NOVEMBER, 2018 AT 10.00 AM
VENUE:	SATURN SUITE 1, ST MARTIN'S PLACE, 51 BATH ROAD, SLOUGH, SL1 3UF
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NADIA WILLIAMS 01753 875015

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART I

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
1.	Election of Chair	-	-
2.	Declarations of Interest		

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

3.	Guidance on Predetermination/ Predisposition - To Note	1 - 2	-
4.	Minutes of the Meeting held on 12 October 2018	3 - 4	-
5.	Appeals Sub Committee Procedure for hearing a Transport Appeal	5 - 6	-
6.	Home to School Transport Policy	7 - 20	-
7.	Exclusion of Press and Public		

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to individuals as defined in Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

PART II

8.	Home to School Transport Appeals		
9.	TA13-1819	21 - 62	-
10.	TA14-1819	63 - 78	-
11.	TA15-1819	79 - 94	-
12.	TA16-1819	95 - 106	-
13.	TA19-1819	107 - 116	-
14.	TA20-1819	117 - 128	-
15.	TA21-1819	129 - 140	-
16.	TA11-1819	141 - 174	-
17.	TA12-1819	175 - 210	-
18.	TA18-1819	211 - 242	-

19.	TA22-1819	243 - 290	-
20.	TA04-1819	291 - 304	-

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.